

2024 Cattle Capital Cattlemen
Affiliate of Nebraska Cattlemen Scholarship

Dear Applicant,

Thank you for your interest in applying for an educational scholarship through the Cattle Capital Cattlemen Foundation.

In May 2024 the CCC will award two scholarships to students pursuing higher and extended educational opportunities benefiting the beef industry of Nebraska. The scholarships are of at least \$1000.00.

These scholarships are available to freshmen and upper classmen who will be enrolled at a junior college, vocational, technical, or four-year program for the 2024-2025 academic year.

Applicants should be considering a degree directed toward the beef industry such as meat science, range management, livestock production, agribusiness, agricultural education, or animal health.

Applications will be accepted from residents of counties in the membership area of the Cattle Capital Cattlemen affiliate and contiguous counties.

Applications must be sent to Taelar Krause and postmarked no later than **Friday, March 15, 2024**.

*Taelar Krause
PO Box 335
Hemingford, NE 69348*

Please direct questions to: Taelar Krause
taelarrenea93@yahoo.com
972.249.8768

The application and information may also be found at nebraskacattlemen.org under the scholarship opportunities tab.

Sincerely,
Taelar Krause, CCC Scholarship Chairman
taelarrenea93@yahoo.com
972.249.8768
Visit us on Facebook: Cattle Capital Cattlemen

**2024 Cattle Capital Cattlemen Foundation
Scholarship Application**

Legal name _____

Preferred name, if not first name _____ Former last name(s) if any _____

E-mail address _____

Permanent home address _____

County where applicant resides _____

Cell Phone number _____

Birthdate _____ Place of Birth _____

Applicant's Parents Names _____

Are you or your parents' members of Nebraska Cattlemen, if so what affiliate?

A. HIGH SCHOOL INFORMATION

High School Attended _____

Expected Graduation Date _____

Guidance Counselor's Name (Mr./Ms./ Dr.) _____

Phone Number _____

Complete the following and Include documentation along with application:

GPA: _____

ACT/SAT score _____

CLASS RANK _____ OUT OF _____

Please include the following in your application:

- Most recent transcript
- Two letters of recommendation: one from a teacher, principal, guidance counselor, another from a community leader.
- If you are selected as a recipient, please be aware that a photo of yourself will be requested for media purposes.

B. Higher Education Information

If you're a returning to higher education student attending a junior college, vocational, technical, or four-year program please submit the following:

- A College Transcript
- Reference letter from a professor at the institution of higher education
- If you are selected as a recipient, please be aware that a photo of yourself will be requested for media purposes.

C. High School or Higher Education

Describe anticipate major(s)/areas of study:

On a separate sheet list:

- High school involvement and achievements (example: sports, FFA, 4-H, breed association, honors organizations, and clubs)
- Higher Education Involvement and achievements (example: clubs, collegiate scholar groups, chosen major organizations)
- High School and Higher Education: Community service and achievements
- High School OR Higher Education: Describe your past and current employment and/or work experience, length of employment, duties you perform(ed).

STATEMENT OF APPLICANT

Please include a typed narrative (maximum two pages) explaining your desire and need for applying for the Cattle Capital Cattlemen Scholarship. Place emphasis on your career or professional plans that may affect the beef industry (in areas such as meat science, range management, livestock production, agribusiness, agricultural education, animal health or others.) Write about significant leadership positions, awards, as well as community and school volunteerism.