



CUMING COUNTY

Feeders Association

Cuming County Feeders Scholarship

The purpose of these scholarships is to award outstanding Cuming County High School graduates scholarships to recognize their accomplishments and assist in their pursuit of a post-secondary education in Agriculture.

Requirements ...

Graduates who wish to be considered for a Cuming County Feeders Scholarship must:

- be a resident of Cuming County
- be a graduating senior planning to pursue a degree with an agricultural major
- be planning to continue their post-secondary education at a vocational school, junior college, or four-year institution
- submit application and accompanying materials postmarked by **February 23, 2026**
- use funds within one year of presentation

Application Materials

Submit the following information postmarked no later than **February 23, 2026**:

- A resume (not to exceed 2 pages) including, but not limited to, the following ...
 - Leadership positions
 - Community service activities participated in through school or other organizations
 - Intended major or area of emphasis being pursued
 - Job experience
 - Honors or awards received in agriculture and other related activities
 - Other leadership activities in school and/or the community
- A brief essay describing your intended college major, future goals and career aspirations
- The Counselor Information Sheet

Notification of Recipients

- Notification of the recipients and alternate will be made by letter prior to March 16
- Scholarship funds will be made available directly to the recipient and the college after they have begun classes.
- Send proof of college enrollment to the contact below

Cuming County Feeders reserves the right to withdraw this scholarship at any time.

Send completed application to:

Jeremy Ritter, Scholarship Chairman
106 S Main Str
Beemer NE 68716 | 402 / 380-8992



IT'S WHAT'S FOR DINNER.®

Counselor Information

Students Name: _____ Age: _____

Name of Parent/Guardian: _____

Address: _____ Town: _____ Zip: _____

Telephone: _____

To be completed by school official

Grade Percent Average (numerical) _____ %

Applicant's Class Rank: _____

Number in applicant's class: _____

Additional Comments:

Date

Signature of School Official