

DAWSON COUNTY CATTLEMEN SCHOLARSHIP PROGRAM

The Dawson County Cattlemen (“DCC”) Scholarship program was established to assist graduating or graduated students from the Gothenburg, Cozad, Lexington, Overton, Eustis/Farnam and S-E-M high schools who desire to attain higher education.

Up to Three \$500 (or one \$1,000 if only one qualified applicant) scholarships will be awarded annually for currently graduating high school seniors.

Up to Two \$1,000 scholarship will be awarded to a college student. No college student may be awarded this scholarship more than once. This scholarship may not be awarded to an applicant in the same year that the applicant is awarded a scholarship as a currently graduating high school senior.

These scholarships may be used at any 2 year or 4 year accredited university, college, junior college or technical school. Applicants are not required to be a Nebraska Cattlemen student member but, **preference will be given to student members**. A panel of 5 individuals will be appointed by DCC to review applications and select the scholarship recipients.

Scholarship recipients must meet one of the following requirements to receive the scholarship:

1. Maintain a minimum 2.5 grade point average on 12 completed credit hours their initial semester after being awarded the scholarship; or
2. Maintain a 2.5 grade point average on 24 completed credit hours their initial year after being awarded the scholarship.

The scholarship would be payable directly to the student upon enrollment as a full time student the following semester, after one of the requirements are met. The scholarship will be forfeited if not used within 24 months after the date of awarded scholarship.

**APPLICATION FORM
DAWSON COUNTY CATTLEMEN SCHOLARSHIP**

Name: _____ Date of Birth: _____

Mailing Address: _____ Phone: _____

Parents' name and address: _____

High School Attended: _____ High School Graduation Date: _____

Are you a current Nebraska Cattlemen Student Member: _____

Are your parents current Nebraska Cattlemen Members: _____

College Attendance (**if applicable**)(please list each college or technical school attended, the year which you attended each school, your cumulative GPA at each school, and the number of credit hours completed at each school)

List where you plan to attend college or technical school next fall and list your anticipated field of study : _____

Essay Questions: Answer all three questions. (Answers must be typed using 12 point font, single spaced and not exceed two pages total)

1. What is your involvement to date in the beef industry?
2. Describe your most meaningful leadership role or community service in 4-H, FFA, school or community?
3. What are your greatest strengths and weaknesses?

Date: _____ Signature of Applicant: _____

Please email the **typed** application forms and essays by April 1st to:

Shannon Peterson
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Gothenburg, NE 69138
308 529-2116
skcp1998.sp@gmail.com